hat Dist.—H. L. Muldrow, Bad of —Yan H. Manning, Bed w.—H. D. Momey, Ath. w.—O. E. Niegelder, Mth. w.—C. E. Hanker,

Goramor J. M. Store. Lient, Gor. W. H. Simt. Bes y. of State - H. C. Mayors, Anty. Gen .- There, C. Cuichings, Treasurer - W. L. Haming ay, Supt. of Ed. - J. A. Smith. Sapi. of rd. J. A. Smith.
COUNTY.
Shariff S. L. Wilman,
Channer Cik. E. F. Mediin.
Circuit Cik.—H. B. Lacer,
Tracarret T. C. Lyon.
Assessor J. F. Thompson,
Curuent & Banger J. W. McName,
SUPERVISORS.

M Dist .- Joseph Real. ... -D. S. Johnson. ... -T. R. Sadler, ... -R. L. Bean, ... -J. A. Lewis.

City Directory. Mayar W. A. Bodeshamer. Marahai B. J. Abbett. Attorney J. W. Bushanse. lark J. S. Cain.

Registrar-II. II, Lanny. City Axessor and Believer - Larre Scale Cais, Councelman ist Ward,
Sarage, C. 2nd Ward,
(Carley and Ward, Provident,
Thursber and Mard, Provident,
East toth Ward,
Sadder, at the Ward,
Sadder, at the Ward,

Regular meetings the first and third Friday enings is each meeth, Board of Trade. The Board of Trang consisting of the princi-le business mon of the gay, hold regular meet-as Masonic Temple building 3d Mediosslay

th.

ELON ERREL, President,
B. A. Mirander, 1st Vice-Pres't.
T. R. Standar, Ind Vice-Pres't.
A. Bassier, Trefactor,
W. E. Hanse, September,

es and Pinces for Bolding ourts in the First Judicial District.

CIRCUIT CHURT. ecounty of Tishomingo, on the 24 Mon-January and July, and continue six control Alcors, on the 54 Monday ey and July, and continue twelve days county of Presides, on the 1st Monday ary and August, and continue twelve

s county of Loe, on the Al Monday in security of Monroe, on the 6th Menday aty of Chickson, Ist. District-

March and September and courts SHANCHEY COURT March and September, and Unitions sig

enuaty of Frantiss, on the let Meadays and October, and soutions are days, enuaty of Alcorn, on the 2d Mondays and October, and continue twelve days. April and Outober and continue six

Secondary of Lee, un the lat Mendays of Necember, and continue twetve days, beauty Minroe, on the lat Mondays of A September, and continue eighteen

anty of Chickness, 1st District-Ird n May and November, and continue and in the 2d District 5th Monday in Nevember and, continue twelve days. JUSTICES COURT. OKOLONA BRAT.

s Slaughter holds court on first and territys is each month higget. This to be court on first Saturday rt House. on the 2od and 4th Mon-

Steene bolds his cour Tarday in each month.





GARNEST, PAITHFUL AND COURAGEOUS, IN DEFENSE OF THE PEOPLE'S RIGHTS.

MESSENGER PUB. CO., Profs.

OKOEONA, MISSISSIPPI, THURSDAY, DECEMBER 2, 1880. VOL. IX.---NO 36.

FRANK BURKITT, Editor.

C. C. Ross, See'y.

Commander:

Royal Arch Chapter.

Hoterus Laren, No. 67, mosts account Satura day, at Tolchock P. M., in each mouth. T. N. Sakvis, W. M.

J. A. Persery, Server, T. S. Marrier, H. P.

Pikeville Ledge No. 50, meets the 2nd Suturlay is angle murth at to clock pean. W. M. W. D. Coron, W. M.

2. 07 O. F.

T. W. SCOTT, SEC'Y

Jone C. Mrhami, Bee'y.

L. M. Hermanan,

C. T. Gann. Sec'r.

Atlanta Lodge.

BARIGHTS OF PYTHIAN.

EVA CLARE LODGE, No. 5

Bintabts of Monor

Chickness Ladge No. 730, holds regular meetings on the 25d and the Wadamiday nights in such month, nt 725 o'clock. James Williams, Dict. C. M. Savaor, Reporter.

Oktiona Medical Association. Most the tree and third Pridays of such

RELIGIOUS.

Okolonu.

солоно маспиния

Meets every Monday night.

H. B. Lucey, K. of B. and S.

B. P. Gonz, V. O.

THUS, DARBES, C.C.

J. H. Gansu Prest.

PRAINTE LORGE No. 87, A. F. and A. M. In Bux Fibres, W.

NATURAL VIVALITY AND COLOR.

It is a most agreeable dressing, which is at ones harmless and effectual, for pre-

aight beach menth.

J. W. Beccasas, E. C.
C. L. Ross, Recorder. properties, it beals most if not all of the humors and diseases popullar to the scalp, keeping it coof, clean, and soft, under Okolsea Chapter No. 37, meets second Thursday night in such menth.

G. C. Rofs, See's.

J. B. Cain, H. F. which conditions discuses of the scalp and hair are impossible.

As a Dressing for Ladies' Hair The Vitton is incomparable. It is colorless, contains neither oil mor sive, and will not soll white cambric. It imparts an Hotsran Royat Ancer Charten, No. 28agreeable and latting parfinde, and as an article for the tailet it is accommiss and unsurpassed in its excellence.

Prepared by Dr. J. C. Ayer & Co., Practical and Analytical Chemists, Lowell, Mass.

SULD BY ALL DRUGGISTS EVERTWHERE.



ROBADALIS L. M. Boperstruck Secretary Cura Rheumottan, Monthers of Board.

ROSADALIS For any information as to the safe of Lots in the L.S. th. E. Consetery, and payments there-or, call on H. S. Sodienkaner. Cures Syphills.

ROSADALIS Cares Malaria. o

ROSADALIS Cures Nervous Debility. rosadalis CURES CONSUMPTION.

ROSADALIS

For MAN and BEAST, External and Internal.

THE GREATBUT PAIN DESCRIPTION OF THE AGE THE CHEAT THUST AND CATHABIT

Dr. Rogers Vegetable WORM SYRUP JOHN F. HENRY, CURRAN & CO., Roy. J. 1 Markbam at the Mollostrit Church | 24 College Joseph. | New York.

as Man, every Sabilitie in each Methodic Sabbath School at Methodist Church swit Sabbath at 9 a. S. H. C. BUCHANAN, Agenta OKOLONA, MISS, April 8th, 1880 ly

Haptint Button Method, at Bandist Church scory Sabbath of a. s., W.E. Herry, Supt. Presbyttrian Sahath School at Presbyttrian Church in Okole nevery Sabbath at \$150 a. s., and Prayor Mestid on Weinsedby nights at sach unet at Solech, s. BENJ. F. GRAFTON, STORY B LADD. Habbath School opvener at 8 o'clock, a. H. Frenching every School at 1 o'clock, a. H. and at 7 O'clock r. H. ay the Rev. Jone Gaston Late Commissioner of Patents. PATENTS

AFRICAN MYMODIST Sabbath School at 0 Nock a. H. every Sunday morning, C. B. Aven, Superintendent Services at 11 o clock A. L., and do check, r M. cach Sabbath, by Rev. Lill. Wilberto.

RECULAR APPOINTMENTS.

miny in earl

Peden, Sec'y

235.

atrione Tunedays Thursdays

leaves Housten Mondays and m., and arrives Tuesdays and

lays, at 7 may and leaves ? p. m.,

ing Boc'y,

are of Matte

Rev. J. T. Comminghan at the Methodist Church, had Schladt at aigh and 4th Schladt it eigh and 4th Schladt it eigh mostle, al H o'cle. A. M. Schladt Schladt Schladt it eigh mostle, al H o'cle. A. M. Schladt at Sanday in each month at I o'clock. Mathett School at 0 o'clock; A. M., ever Sun ay. M. West Superintendent.

Limon Prayer Maeting at the Methodis burel story Thursday night.

NOW IS THE TIME

To Subscribe for the plays and Protays at CHC IKASAW MESSENGE

otays and Saturdays
1 p. no. same days.
1980.....for.....1880 ONLY SECO

If Paid in Advance

DONE AT

corts of the United States. Pamphlet sem-res on receipt of stamp for postage. Sept. 2, 1803.

ALL KINDSOF

Job Work

THE REAL PROPERTY.

THE MESSENGER, sportle, and prophet against prophet, shops, and streets. I am going to Jo their architec and people, with a their theories; but Joshus, like she or

OFFI AND TOWN

WHEN SHEETER.

Is it Immoral and Fater .- Tha is the Question which Her. Dr. Dr. To Wift Talmage Biggers-ed in the Brooklyn Inb. eruncle Sanday Form-

A new era to the Thurger Made be the an fully Shacking Bob in-gersoil, that the Babie is Impure, Cwiel, Uncelen-tile and hellandle of Contendictions.

Special to the Appeal. New York, Nov. 22 -Rev. Dr. De. Witt Talmage presqued in the Taber FOR RESTORING GRAY HAIR TO ITS mach genterday marking to the manual congregation, his subject being, "Is the Bible Immoral and Falle?" He

wn interpretations, and then fling a followietima

or one victim. Your charge colmee between Sodom and Constantiople and Pekin and Madras, on the other side, and our American cities on the other, in regard to the status, Task that after 200,000,000 popies have been doing their work, you show me one victim. Obarge the second

THE RIBLE IS ORUEL.

prove this the enemies of the bible give us the story of the ancient wars, passages in the history of Da-vid and Joshus, the exterimentian of the Cananites, and then declare that the bible approves of accration and manifestigater, You have known a great many people have this "cruel" a great many people have this "cruel" by the control of the Old Testament, if they were usen, because they died for the truth, in and many man that is, not under this the Lord would allow his fair daugh-thet. Prophecy, to be affined to this have seen the very process which he agreed that the hour, and that the Cord would allow his fair daugh-thet. Prophecy, to be affined of? One fact that have seen the very process which he agreed that the hour, and that the Lord would allow his fair daugh-bible. Sive a bible to each a very your clidren on their fext by the lord would allow his fair daugh-ber. Prophecy, to be affined of? One fact that have seen the very process which he because they died for the truth, is not since a this "cruel" have a suppose?" wars, passages in the history of Dasay, at mave the reading about the characteristic and the control of the characteristic and the control of the characteristic and thousands of the characteristic and thousands of the control of the characteristic and thousands of the character

STATE OF THE PARTY OF THE PARTY

and say: "If this passage is true give you such a reason. I am not glory which the finest to passage in true give you such a reason. I am not glory which the finest to passage in true give you such a reason. how can that passage be true. The addressing you as theologians Madisan square and his avenue santified snatomists and physologists whole book is a mass of contradic. Many of you are busy men and you cannot tonch, you proph at any their barryon that whale, ious." Mr. Mill, a friend of the have no time for elaborate study on destruction. Yet it has an proved of Jonah and to harpoon that whale, silde, translated the New Testament, this subject, and yet is this day when true. This trible said to still the book of Joseph still stands—and be declared that found thirty the air is filled with inside slang and luxurish fields around Babyleo, that the best illustration to all ages that thousand different readings, but these and skephical accurity and caricature raised the fluest harvests every some of the hide you ought to have some that all those fields around the steel be cannot get to Tarshish, were very small differences, and were quick and declaive answer for the as city of Babylon should become a though to stop him God should to be second that sailants. If God will help me I will desert. It is a desert. The track have to upset the Maditerranean sea the bible had come down from generation, and had been bible is from God? Here is the old around through those once laxure opined by a great many different. The track had been bible is from God? Here is the new testa- ant fields, and there is not a particular that ment. First I take the new testa- of recetation, and the had been put which have they take. branche, and it is not surprising that ment. First I take the new testa- of vegetation, and the hard ground testament, but which have they take here and there is a word changed, ment. How do I know that this blisters the feet of the explorer. So say Which wise jer of the westing but about the great doctrines in comes from a divine Christ? Jerome with the city isself. It was prophe to Cana! What piece of the tern anche resterday morning to the usual the bible there is no difference. All such and Eusebius in the fourth, and Original the subject being. Let the sacred writers agree in these door the bible Lumoral and Falic? He took for his taxi the 35th rerss of the consultation of the pall of the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the pall of the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in the fourth, and Original the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in the bible there is no difference. All and Eusebius in t

printers made 200,000,000 copies? built, and a hundred men were to do passed it to my hands that started to the last point. Go up Chatham tions, and the other lame will start to the last point. Go up Chatham to the work, and those hundred men it? Now, this t is the book on which infidelity the work, and those hundred men it? Now, this auto its hands to day and cries, lived in different countries and fived

down the book denouncing it as a politic sever time was light by politic volume. Is the hilds impure? They it down as a principle that an impure book will have impure that an impure book will have impure that an impure book will have impure that the sun time around the earth. From generation to generation, and they should be kept when the motion is in the other distance on down, and as never. Why? Because this book, and the other distance on down, and as never. Why? Because this book, and the other distance on down, and as never. Why? Because this book, and the other distance on down, and as never. Why? Because this book, and as never. Why? Because this book, and the other distance on down, and as never. Why? Because this book, and the methystine of the old proposedes that the Jews should be scattered all over the termination to generation that they should be kept when the motion is in the other distance on down, and as never. Why? Because this book, and the methystine of the old proposedes that the Jews should be scattered all over the the tension of a little world is invited to drink out separate. So, wherever you find a proposition to generation to generation to generation to generation to generation to generation the old proposedes that the Jews should be scattered all over the the tension to generation to generate the sum of the methy should be scattered. osition. Of all your friends Low Josines time the sur and moon But you say: "Now, suppose the to belong to have indicate, or low distinct, tarnished or disposit of soof stained, tarnished or disposit of soof stained st of by scriptural permal? Two incompletes of an impure hundred million copies of an impure hundred million copies of an impure hook scattered through Christ orden! There must be a great many victims. Show me a thousand victims all of that regularized inflicting goes will not the for a he. Was Maithest tribe, of a certain family, in a certain all of that regularized inflicting goes will not the for a he. Was Maithest tribe, of a certain family, in a certain family, in a certain family in a c d victims. Show every day, soil it says the hibte is honest when he wrote his book? He place, at a certain time. A person to make a national distribution of padgments of the place, at a certain time. A person to be some a hundred anselectific. Who made you believe died for the truth. They made a corresponding with all the minute. It is fit to be there. show me a hundred show me a hundred show ma first. Show me is a Show me a hundred show ma first. Show me is a Show me is a show ma first. Show me is a show make the specimen is that exhorbitant? It is fit to like there is an unabridged chann sharp ated points and they pure are might be specimen in the prophecy family. In that very piece, at that the book of judgmen sharp ated points and they pure are might be shown as a sharp ated points and they pure are might be shown as a sharp ated points and they pure are might be shown as a sharp ated points and they pure are might be shown as a sharp ated points and they pure are might be shown as a sharp ated points and they pure are might be shown as a sharp ated points and they pure are might be said that very tribe, of that very piece at Range through all the 1000 years that are higher than Ridgewood water. For the truth's sake, at ninety-four must have been by divine inspire when the day of trial came. Then have passed and show me one sout wooks; Herschell, Kepier, Leibnitz, years of age, he was thrown out of tion. whose chastly and purity have been these names that I quote are as good ter houest? For the truth's sake he only a part of the old transport I challenge all earth and bell as the names you quote. These men was crucifled, his head downward by Then, I answer: Do you thing that found harmony between the bible and choice, because he said that he did these prophecies which, by in/xorafor one victim. Four charge collapses, and dies in the presence of lapses, and dies in the presence of lapses, and dies in the presence of lapses, and dies in the presence of little cock or Gen. Mitchel lecture on the large prophecies which, by in/xorable against the best of the large prophecies which, by in/xorable against the best of the large prophecies which, by in/xorable against the best of the argument you must admit to be own voice read "Thanks be to God own voice read "Thanks be to God own voice read or Thanks be to God own vo

why does it not show its crucky in same wreath the rose of Sharon and giories. All perished Valous proph-

Spirender! Shall we do so, is the question of the day and of the hour. For years I have beard many compliants made against the table, and I have classified these complaints, and have classified the control of the capetal table architectural triumph; the man also carp, Polycarp gave it to Irenaeus, Pelsin, and Vienna, and Stockholm, are distinguishable? The American gave it to Eusebius put it into the hands of thousands of christ laws, who pressed it to their hearts, you cannot distinguish anything that a bendue the door had no communication with the man who control of the window and picked up loose, and put together by chance. The divine shift have read to a good man, and he to another and so on down, and as not a bendue of the ring gave it to a good man, and he to carp, Polycarp gave it to Irenaeus, Pelsin, and Vienna, and Stockholm, are distinguishable? The American gave it to Eusebius put it into the hands of thousands of christ with the man who carried the broad as a bendue of the same with the broad the door had no communication with the man who control of the window and picked up loose, and the first gave it to a good man, and he to carp, Polycarp gave it to Irenaeus, Pelsin, and Vienna, and Stockholm, are distinguishable? The American gave it to Origen, Origen gave i

the bible reigns that the family instiution is regarded. The only differution is regarded. The only differthan the man, and he asks a great er he is honest. See his head rolling. Would you allow an hoxes: letter

where the boy and revelation a full grown prisonments he went. Look into the passed down from generation and river emptying in the crystal sea.

Yes, I should liketo hear the archiman. The boy thinks he knows more than the man, and he asks a great er he is honest. See his head rolling. Would you allow an hoxes: letter many unanawored questions; but over into the dust under the stroke of yours to be put into an envelope with which he workthe dead. Oh, after science is fully grown and has of the executioner, and ask whether with ten or afteen been growing and learning as long as he is honest. Men may write lies . LYING AND INDICEST LETTERS . blessed hible, good anugh for earth of purity or impurity, is the difference between bible or no bible. If the bible be an impure book, I am bible be an impure book, I am only saking of your a fair thing when I ask that after 200,000,000 copies golden calf being dissolved was an I say. Now, then, you have the allowed by the band of Atmighty our christian athers and mothers impossibility—a chemical impossinew testament handed down from God to continue ages after ages and who were conforted by its promises; bility! While Veltaire was proving the bosom of Christ, and you see it that gold could not be beld in sointing and down into our country and then you have inexprable and over metallurgists of the earth were hold—who into our country and over metallurgists of the earth were hold—who into our country and over who inexprable and over who inexprable and over who inexprable and over who inexprable and over who in a country and job, and Proberbs, and pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy, and Job, and Proberbs, and the pardoned when I have no more sins to be commy. ing gold is solution, and there were wrotesthe new testament were honors of the Old Testament, if they were the day and that the hour, and that

book whell finds. Was the effect therefore, at any time you about ment.

of the voel book upon them to science and revelation, it is your companied. There propheries, which, by overthere propheries, which, by overwhelmoring argument, 'you admit to be trom God—the tast that a science and revelation, it is your comHow do I know that it is from Christ?

These tremendous propheries have wild be very probable as a suppose?"

There propheries, which, by overwhelmoring argument, 'you admit to be trom God—the tast that a science and revelation, it is your comHow do I know that it is from Christ?

These tremendous propheries have wild be very probable as a suppose?" simen, toward manipp? Did mon seems that demands that you Because there are things in it that no been allowed to couling for them would gather up all the claw with until science is more therough, one but God could have foreseen, and of this, the companions of the said the family hibles n my at have tim reading about the ly developed. The temple of the prophesical to come to pass hundreds of the books of the him

\$2 00 PER ANNUM.

Is at ones harmless and effectual, for preserving the finite is not place and free limit in the house and are limit in the house and are limit in the house and baldness often
though not always cared. It shades falling from the house is the harmonic for the harmonic form is the house and always cared. It shades falling from the house not always cared. It shades falling from the house in all cases where the glands are provided in all cases where the glands are not decayed; while to brashy, weak, or and worm and lead penciled lying on the house in the house and appears and the other of the house in the house and appears and the other in the house of the new testament. But the house of the new testament. But the house of the new testament. But the house of the hisself figures? What small inviting the whole works of the new testament. But the house of the hisself figures? What small inviting the whole works of the new testament. But to day has to go fully armed when he house at the draining the whole works of the new testament. But to day has to go fully armed when he house at the draining the whole works of the new testament. But to day has to go fully armed when he house at the draining the whole works to be saved. Two des the new testament. But to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully armed when he house at the draining the to day has to go fully ar 24th phapter of St. Matthew, "Heav Christ all glorious and inviting the the hooks of the new testament. But All has come true. The explorer of in the desert? What withered less than the property of the hooks of the new testament. not decayed; while to break, or and warm and gard penciled lying on otherwise diseased hair, it impiritantially and sprength, and sprength an

you will see the fulfillment of proph Genesis, and in all it recourse those a line as that Christ gave it to Saint Why is it that the Jows of New York | chapter or one van out of place.

to another and so on dows, and as never. Why? Because this book, chapled with eternal corolling

PAINE, GRAFTON & LADD.

Attorneys at Loss and Poreign Patents.

Attorneys at Loss and Poreign Patents.

The proper send in the bear of the sea will be found onto be only the pedals of an organ of which the heavens are the key-board. Now, you see, you have not provided by the pedals of the found of which the heavens are the key-board. Now, you see, you have not provided by the pedals of an organ of which the heavens are the key-board. Now, you see, you have not provided by the pedals of an organ of which the heavens are the key-board. Now, you see, you have not provided by the pedals of an organ of which the heavens are the key-board. Now, you see, you have not provided by the pedals of an organ of the found form the found of the found for the found of the found They are washing wounds; they are during the hole. The defendant mattering cordinates they are taken administering cordinates they are taken and t the of this book crop cut is the living do you had to the buse as a of their destruction. It all came for it—Bivinely impress the property of the property of the step or in the sadeine of the sadeine o can make inities out of the South from their fathers and think it diwind; when you can polaton the tonger with house made out of his you can find then you can find the propiety of the propiety practising several to the bible. Charge the third:

The find good reason; some portable reason which you could carry around the same propieties of the Book of General in the source of the Book of General in the state of the Book of General in the source of the Book of General in the source of the Book of General in the source of the Book of General in the state of

RATES OF

Address all compositations to the Russen-

two flames will not bye found one

Lamb's book of life outle top-

I should like a hear David, with his "THE LORDS MY SHEPHERD.

I should like o hear Paul with his

could gather up all the ciaw meetobservations, and put them com the

why does it not show its crucity in wante wreath the rose of Sharon and glorien. All perished Valous prophy will you attention to the fine from its being the latted of scholarly schidyement, caled that because Romains and the rose of the sea will be the latted of scholarly schidyement, caled that because Romains and the rose of the sea will be the latter of magnificent has of the temple were very uses in this country have been magnificent has of the temple were very uses in the sea will be dying man, "where still is series illistrate and unconcerned men and the dying man, "where still is series illistrate and unconcerned men and the dying man, "where still is series illistrate and unconcerned men and the dying man, "where still is series in the difference of the sea will be dying man, "where still is series in the dying man, "where the dying man,

shall I go last of all ?" fo the solution of that stupendons question the sible comes this mornly this question of the dying Hin to the questing of every man an woman in this ab liest of all ?"

There was a sthering at Wielsler in Sunses, Nov. 9, of all parties in fles It was erraiged that colony mo a body fromtus, Kanan, Texa. Arksness lass on the 6th of De the Prement and orgress a Specialty.
that the ruy bey vented from always on hand. Reterforing with the control and warranted,